



KNIGHTS OF COLUMBUS

FOURTH DEGREE

Father Hennepin Province

Michigan District 1

www.kofcmidistrict1.com



2022-2023

RED, WHITE and BLUE AWARD APPLICATION

Assembly Name: _____

Assembly #: _____

Those Assemblies deemed outstanding in their implementation of the agenda of the Patriotic Degree for 2022-2023 fraternal year are eligible to receive the Michigan District #1 **RED, WHITE AND BLUE AWARD**. This award is a tribute to the spirit of patriotism, national pride and to an outstanding program of activities. Those assemblies winning this award should display it with justifiable pride.

In order to qualify for the Red, White and Blue Award, the Assembly must complete the following activities on time and meet their membership quota for the fraternal year. The application must be completed, in full, supporting documentation attached and signed by the Faithful Navigator. The application should be submitted to the Master of District #1 by August 15, 2023.

Gene Suchyta, gene.suchyta@gmail.com (please contact me if you prefer to mail your application)

Assembly must attend two District meetings and two Exemplifications	2022 Fall District Meeting: <input type="checkbox"/>	2022 Fall Exemplification: <input type="checkbox"/>
	2023 Spring District Meeting: <input type="checkbox"/>	2023 Spring Exemplification: <input type="checkbox"/>
Annual Survey of Fraternal Activity (form 1728)	Mailed to Supreme by Jan. 31, 2023	Yes <input type="checkbox"/> No <input type="checkbox"/>
Civic Award Application (form 2321)	Mailed to Supreme by Jun. 30, 2023	Yes <input type="checkbox"/> No <input type="checkbox"/>
Report of Elected Officers (form 186)	Mailed to Supreme by Jul. 1, 2023	Yes <input type="checkbox"/> No <input type="checkbox"/>
2022-2023 Annual Audit Report (form 1315)	Mailed to Supreme by Aug. 1, 2023	Yes <input type="checkbox"/> No <input type="checkbox"/>
Publish a minimum of 4 Assembly newsletters	Send the Master a copy when issued	
Date: _____	Date: _____	Date: _____

Name at least three (3) Sir Knights of the Quarter and a Sir Knight of the Year

Sir Knight of the Quarter awarded to _____	Quarter #1
Sir Knight of the Quarter awarded to _____	Quarter #2
Sir Knight of the Quarter awarded to _____	Quarter #3
Sir Knight of the Year awarded to _____	Quarter #4

Completed a Patriotic project in a school or Youth Group (Grades 1 - 12):

_____ (Name of Project)	_____ (School or Youth Group)	_____ (City)
Donation to Guest House	Date: _____	Check # and Amount: _____
Donation to Holy Cross Services	Date: _____	Check # and Amount: _____
Donation to Military Chaplain Scholarship Fund	Date: _____	Check # and Amount: _____

Signed: _____ Date: _____
Navigator

Mail original to: Master, Michigan District #1

Copies to: Navigator and Assembly File

Revised: 03/06/2023