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|  | **KNIGHTS OF COLUMBUS**  **FOURTH DEGREE**  Father Hennepin Province  Michigan District 1  [www.kofcmidistrict1.com](http://www.kofcmidistrict1.com/) |  |

**2022-2023**

**RED, WHITE and BLUE AWARD APPLICATION**

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| **Assembly Name:** |  |  | **Assembly #:** |  |

Those Assemblies deemed outstanding in their implementation of the agenda of the Patriotic Degree for 2022-2023 fraternal year are eligible to receive the Michigan District #1 RED, WHITE AND BLUE AWARD. This award is a tribute to the spirit of patriotism, national pride and to an outstanding program of activities. Those assemblies winning this award should display it with justifiable pride.

In order to qualify for the Red, Whote and Blue Award, the Assembly must complete the following activities on time and meet their membership quota for the fraternal year. The application must be completed, in full, supporting documentation attached and signed by the Faithful Navigator. The application should be submitted to the Master of District #1 by August 15, 2023.

**Gene Suchyta,** [**gene.suchyta@gmail.com**](mailto:gene.suchyta@gmail.com) **(please contact me if you prefer to mail your application)**

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| Assembly must attend two District meetings and two Exemplifications | 2022 Fall District Meeting: |  | 2022 Fall Exemplification: |  |
| 2023 Spring District Meeting: |  | 2023 Spring Exemplification: |  |

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| Annual Survey of Fraternal Activity (form 1728) | | | | Mailed to Supreme by Jan. 31, 2023 | | | | Yes | | |  | | No | |  |
| Civic Award Application (form 2321) | | | | Mailed to Supreme by Jun. 30, 2023 | | | | Yes | | |  | | No | |  |
| Report of Elected Officers (form 186) | | | | Mailed to Supreme by Jul. 1, 2023 | | | | Yes | | |  | | No | |  |
| 2022-2023 Annual Audit Report (form 1315) | | | | Mailed to Supreme by Aug. 1, 2023 | | | | Yes | | |  | | No | |  |
| Publish a minimum of 4 Assembly newsletters | | | | Send the Master a copy when issued | | | |  |  | | |  | |  | |
| Date: |  | Date: |  | | Date: |  | Date: | | |  | | | | | |

Name at least three (3) Sir Knights of the Quarter and a Sir Knight of the Year

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| Sir Knight of the Quarter awarded to |  | Quarter #1 |
| Sir Knight of the Quarter awarded to |  | Quarter #2 |
| Sir Knight of the Quarter awarded to |  | Quarter #3 |
| Sir Knight of the Year awarded to |  | Quarter #4 |

Completed a Patriotic project in a school or Youth Group (Grades 1 - 12):

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| (Name of Project) |  | (School or Youth Group) |  | (City) |

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| Donation to Guest House | Date: |  | Check # and Amount: |  |
| Donation to Holy Cross Services | Date: |  | Check # and Amount: |  |
| Donation to Military Chaplain Scholarship Fund | Date: |  | Check # and Amount: |  |

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| Signed: |  | Date: |  |
|  | Navigator |  |  |

Mail original to: Master, Michigan District #1

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| Copies to: Navigator and Assembly File | Revised: 03/06/2023 |